

- Fees of jurors*, 394  
*Felling of timber*, case of, 398  
*Ferdinand of Spain*, 355  
*Florence*, Council of, as to original sin, 433  
*Florentines*, excommunication of the, 352—  
 bull of, 353  
*Foundling hospitals* as a preventive to child-  
 murder, 75  
*French nobility*, college for the education of,  
 368  
*Gathercole v. Miall*, case of, 419  
*General council*, Jansenist appeal to, 479  
*German Illuminism*, motto of, 404—stand  
 points, 404  
 ——— philosophy, its attractions, its obscurity,  
 405—prevalence in other countries, 405  
 ——— theology, 406—Abbe Cruice on, 407  
*Germany*, letters from, libelling Pope Alexan-  
 der, 349  
*Gloucester*, Eleanor, Countess of, marries Simon  
 de Montford, 499  
*Gregory IX.*, canonizations by, 494—appoints St.  
 Edmund, of Canterbury, Archbishop of Can-  
 terbury, 496  
*Gregory XIII.*, Pope, bull of, as to errors of  
 Balus on original sin, 441  
*Gresley*, Mr., views on confession in the Pro-  
 testant Church, 299  
*Habeas Corpus*, no remedy against magisterial  
 incapacity, 389—only useful to the higher  
 orders, 390—praised as the bulwark of British  
 liberty, 391  
*Hardouin*, S. J., account of, 483  
*Hearne v. Stowell*, 419—libel case of, 425  
*Henry III.*, his contests with St. Edmund of  
 Canterbury, 500  
*Hidden Gem*, the, 141  
*Hierarchy* in Holland restored by Pius IX.,  
 Pope, 484  
*Historical novels*, effects of, 328  
*Holland*, devastations of, Jansenists in, 468  
*Home office*, evils of the appeal to, 198  
*Hospitals*, founding, as a preventive to child-  
 murder, 75  
 ———, statistics of infanticide where they  
 exist, and where they do not, 77  
*Human sacrifices*, 60  
*Illuminism*, German, motto of, 404  
*Industrial education*, not a sufficient prepara-  
 tion for their future lives, 381—they have not  
 to suffer privations, 381—they have always  
 been treated with tenderness, 382—accus-  
 tomed to neatness of dress, 382—raised above  
 their own rank in life, 383—author's expe-  
 rience of the results, 383—no longer hu-  
 moured into obedience, 383  
*Infanticide*, prevalence of, 61—laws against, 67  
 ———, charge of, against Christians refut-  
 ed by Tertullian, 86  
*Innocent X.*, Pope, bull of, as to Molina, S. J.,  
 454  
*Inquisition*, Spanish, 356  
*Irish justices*, 128  
*Italians*, 503—their politics, 506—charities, 507  
*Jansenist council*, 481  
 ——— miracles, 483  
*Jansenism*, rise and fall of, 438  
*Jansenius*, birth, &c., and publication of his  
 Augustinus, 455—his deathbed, 464  
*Jews*, persecution of the, 355  
*Jurisdiction*, magistrate's charge of an offence  
 within his cognizance gives him jurisdiction,  
 399  
*Jury*, trial by, 392—not always the privilege in  
 England, 392—not tried by their equals, 394  
 —fees of the jurors, 394  
*Kavanagh*, Miss, summer and winter in the two  
 Sicilies, 502  
*La bonne Mere*, 325  
*Labourers*, case of the, 397  
*Lawe*, Anglican Church dependant on the, 289  
*Lawe* in America, 200  
*Le Blanc*, 448  
*Lemos*, the Dominican, 452  
*Lessius*, S. J., theses on original sin approved,  
 442  
*Lessing's* theory of Scripture History, 412  
*Letters* from Germany, libelling Pope Alexan-  
 der, 349  
*Libel*, law of, 413  
 ——— on individual, 417—on class, 414  
 ——— Physician's case of, 416  
 ——— Pigman's case of, 416  
*Literature*, importance of, increasing Catholic,  
 327  
*Liturgy*, Anglican, 288  
*Lombard*, Peter, 448  
*Longwood*, Earl of Salisbury, converted by St.  
 Edmund of Canterbury, 492  
*Lyndhurst*, Lord, 109  
*Mabils*, mother of S. Edmund of Canterbury,  
 487  
*Magistrate*, the, sole judge as to evidence, 393—  
 illustration of, 394—trial of a magistrate, 394  
 —his decision, conclusive evidence of the fact,  
 396  
*March*, 10th of, 1848, 392  
*Massé*, Abbe, life of St. Edmund of Canterbury,  
 484  
*Medici*, Lorenzo de, conspiracy of, 352  
*Mirza*, bridge of, resemblance between, and the  
 statistics of crime, 386  
*Monks* of Canterbury, anecdote of, 223  
*Molina*, S. J., opinions as to original sin, 442—  
 his teachings on grace and free-will, 443  
*Montford*, Simon de, Earl of Leicester, marries  
 Eleanor, Countess of Gloucester, against the  
 advice of St. Edmund of Canterbury, 499  
*Montesquieu*, confession of, 352  
*Murder* of Perotto, 348  
*Neale's* History of Jansenism, 428  
*Neale*, erroneous statement of, as to opinions of  
 Molina, S. J., and of St. Augustine and St.  
 Thomas Aquinas, 454—character of St. Vin-  
 cent de Paul, 458  
*Newville*, Bishop of Chichester, elected Archbishop  
 of Canterbury, by the monks of Canterbury,  
 not confirmed, 495—St. Edmund of Can-  
 terbury elected, 496  
*Niger*, Dr. Barth's first view of river, 174  
*No Popery* riots, justification of George III.  
 calling out the troops without orders of a civil  
 magistrate, 392  
*Nobility*, French, colleges for the education of,  
 368  
*Novels*, desirability of, 313  
 ——— historical, bad effects of, 328  
*Original sin*, doctrine of, 430  
*Orange*, Prince of, his character, by Neale, 469  
*Opinion*, suppression of, in France, &c. 392

- Pascalogus*, Michael, declaration of, as to original sin, 433  
*Papacy*, ignorance of history regarding, 34—respect paid to by barbarians, 41  
*Parks*, B. 109  
*Paris*, university of, condemns errors of Baius, 439  
*Paul V.*, Pope, proceedings as to Molina, S.J., 448  
*Paulus*, Dr., theology of, 405  
*Pazzi*, the, conspiracy of the, 352  
*Pelagians*, error of, as to original sin, 436  
*Perjaries* of Protestants, 469  
*Persecutions* by the Protestants in Holland, 469  
*Perron*, D. Card., as to Molina, S.J., 448  
*Pervotio*, death of, 348  
*Personal liberty*, little protection for in England, 389—none against magisterial incapacity, 389—*Habeas Corpus* no remedy, 389—no power of summary commitment till the time of the Tudors, 389—a magistrate's decision as to facts cannot be questioned, 390—the "bum boat" case, 390  
*Physician's libel case*, 416  
*Pigman's libel case*, 416  
*Pius V.*, brief of, as to errors of Baius on original sin, 440  
*Pius IX.*, Pope, restores the Hierarchy in Holland, 484  
*Police Act*, 1857, 402  
*Pollock*, Sir F.'s evidence, 193  
*Pontigny*, place of retirement and burial of St. Edmund and St. Thomas of Canterbury, 501  
*Popes*, arbiters of nations, 43  
 — the, care of foreign churches, 229—their power, 231—slanders against, 232, 237  
*Port Royal*, account of, 462  
*Press*, privilege of the, 419  
*Privileged communications*, 420—opposite opinions of L. C. J. Tindal and J. Erle, and of J. J. Cresswell and Coltman and Maule, 417, 418  
*Public meetings*, 417  
*Public riots*, severity towards those taken in, 592—worship, attendance at, 59  
*Quessel's work* condemned by Clement XI. Pope, 479  
*Racignan*, Pere de, 149—harangues the revolutionists, 155—quits France, 156—restoration of the Bourbons, 156—conferences at Notre Dame, 159—*Lacordaire*, 160—letter of M. Bellart to Racignan, 163—his death, 165  
*Raynald*, father of St. Edmund of Canterbury, 487  
*Reading rules* for (M. Bantain) 375  
*Reformation of criminals*, 384—not confined to punishment, 384—how to be effected, 384—success of the Catholics, 384  
*Renan*, on German philosophy, 409  
*Renan's theory* of Scripture History, Abbe Cruice's illustration of it, 411  
*Reports of public meetings*, 417  
*Report of criminal law commissioners*, 195  
*Rev. Mr. Poole*, confessional case, 427  
*Rienzi*, 357  
*Sacrifices of children*, 60  
*Salisbury cathedral*, erection of, 493  
*Sardinas*, Bulwer's opinions of, 363  
*Schism of Jansenists* consummated, 480  
*Scotland*, Kirk of, 279  
*Scriptures*, rules for reading, 376  
*Sedition*, law as to, 415  
*Semi-Pelagians*, error of, as to original sin, 437  
*Silkworms*, mode of rearing in Italy, 507  
*Sixtus V.*, Pope, 352  
*Sixtus V.*, Pope, as to errors of Baius on original sin, 441  
*Slander*, written, oral, 414  
 — of servant, 417  
*Spanish inquisition*, 356  
*Special services*, 274  
*St. Cyran*, account of, 456  
*Stand points*, German, 404  
*Suarez*, De Gratia, reference to, 431  
*Sunday*, differences as regards in Church of England, 2  
 — its observance, 15—its manner of observance, 28  
*Sunrise*, description of, 371  
*Supernatural element of Catholic worship*, evidences of, 1st, religious orders, 272—2nd, continual worshippers, 276—3rd, miracles, 276  
*Suppression of opinion in France*, &c. 392  
*Symbols of effects of Baptism*, 303  
*Symbolic designation of Baptism*, 306—of confirmation, 307  
*Tact*, its necessity, it cannot be wholly acquired, 379  
*Texas*, missionary labours in, 511—Vicariate Apostolic created in 1842, 516  
*Theology of Dr. Paulus*, 406  
*Thomas Aquinas*, St., on original sin, 434  
*Thomas*, St., of Canterbury, parallel between, and St. Edmund of Canterbury, 500  
*Timber*, felling of, the case of, 398  
 —, magistrate's warrant for the removal of, 399  
*Tindal*, C. J., 111  
*Treat*, Council of, as to original sin, 434  
*Unigenitus* (Bull) 479  
*Universities*, opinions of as to Molina, S.J. 452  
*Ushon*, Jubilee of, 131—as a sign of the future destiny of the Church in England, 134—compared with the synod of Oseott, 136—ceremonials at, 137—as compared with the Oxford commemoration, 140—festivities at, 139—collegiate dramas, 141—the "Hidden Gem," 141  
*Vagrant acts*, effects of, 398  
*Varlet*, account of, 480  
*Vincent de Paul*, St. character of, by Neal, 458  
 his discussion with St. Cyran, 460  
*Wensleydale*, Lord, 109  
*Westminster Abbey*, condition of, 274—special services in, 274  
 —, Mathew of, anecdote in, 244  
*Wiles*, J., 124  
*Workhouse*, the, the nursery of crime, 386—resemblance between the statistics of crime and the bridge of Mirza, 386—Irish workhouses one of the greatest social evils of the day, 386—no remedy has been suggested, 386—lessons in vice learnt there cannot be forgotten, 387  
*Wurno*, Dr. Barth's arrival at, 172



